

# Abingdon Area Committee Agenda



Contact: Susan Harbour, Democratic Services Officer  
Telephone number 01235 540306  
Email: [susan.harbour@southandvale.gov.uk](mailto:susan.harbour@southandvale.gov.uk)  
Date: Wednesday, 16 April 2014  
Website: [www.whitehorsedc.gov.uk](http://www.whitehorsedc.gov.uk)

A meeting of the

## Abingdon Area Committee

will be held on Monday 28 April 2014 at 6.00pm  
in the Guildhall, Abingdon OX14 3HL

**PLEASE NOTE THIS MEETING WILL BE HELD IN THE  
GUILDHALL, ABINGDON DUE TO REFURBISHMENTS  
TAKING PLACE AT ABBEY HOUSE**

### Members of the Committee:

#### Councillors

Marilyn Badcock  
Mike Badcock  
Julia Bricknell  
Tony de Vere  
Gervase Duffield  
Jason Fiddaman  
Jeanette Halliday  
Jim Halliday

Angela Lawrence  
Pat Lonergan  
Sandy Lovatt  
Julie Mayhew-Archer  
Aidan Melville  
Helen Pighills  
Andrew Skinner  
Richard Webber

Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

A handwritten signature in black ink, appearing to read "M Reed".

Margaret Reed  
Head of Legal and Democratic Services

# **Agenda**

## **Open to the Public including the Press**

### **Vision**

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

### **1. Apologies for absence**

To receive apologies for absence.

### **2. Minutes**

To adopt and sign as a correct record the minutes of the meeting of the Committee held on 4 February 2014 (previously circulated).

### **3. Declarations of interest**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

### **4. Urgent business and chair's announcements**

To receive notification of any matters, which the chair determines, should be considered as urgent business and the special circumstances, which have made the matters urgent, and to receive any announcements from the chair.

### **5. Statements, petitions and questions from the public relating to matters affecting the committee**

Any statements, petitions and questions from the public under standing order 32 will be made or presented at the meeting.

### **6. Capital community grants**

(Pages 3 - 19)

To consider the head of corporate strategy's report.

## **Exempt information under Section 100A(4) of the Local Government Act 1972**

None